THIRTIETH SUNDAY OF ORDINARY TIME



PASTOR'S CORNER

Here is an interesting piece of advice given by a Catholic priest about a non-Catholic person's peculiar dilemma:

A man said to me, "Father, my Catholic wife worries all the time about whether something is right or wrong. I'm a Protestant; I don't understand her. Can you explain this to me?"

"Certainly." I said, "You see, it's like this: Everything we do is either right or wrong!"

Of course, I was being facetious. Not even Catholic life is that simple, because we live in constant dread of doing the wrong thing, of offending God by our unknown sins and unexamined faults. It seems that everything is "confined under the power of sin". There may be a psychological component. If, when we were children, our parents still suffered the moody fluctuations of youth, we sometimes found that nothing we did could please them; and, the next day, nothing we did could displease them. Becoming chronically anxious in such an unsettling emotional environment, we worried about the judgment that stands over us at every moment. It might even discover some long forgotten incident and blow us into hell! Like the bed you didn't make this morning, or the dirty dish you put in the cabinet last month. What evil lurks in the heart of man? The shadow knows! So perhaps it may well be the extravagance of our life-style and the paucity of our spiritual life.

Faith teaches us to hear the story of Jesus and to accept its interpretation. He died on the cross and was raised up. That's what happened. What does it mean? He died for our salvation; he has taken upon himself the guilt of all humankind. So as we turn to him, allowing his grace to shine more and more deeply into the darkened places of our hearts, our anxieties will be healed. Living by faith in Jesus means worrying less about what we may have done wrong and dedicating our lives to grateful generosity. We want to please God not because God is implacably miserable (as our parents were on occasion), but because God is so delighted by every generous act we do, for as someone once wrote: "The Spirit of God constantly searches the shadows of our hearts, exposing our foolish pride, resentments, greed, lust, and fear. But naked before His eyes, we can embrace this divine love, and then resentments fade; hurts are healed, blessings recalled and hope revived."

P.S. I think this may be a way of acting with insight, persistence and total dedication.

Fr. Slawek

OCTOBER 26, 2025

WHAT IS THE PRE-AUTHORIZED GIVING PLAN?

PreAuthorized Giving ("PAG") is plan to assist you in supporting your Parish through regular financial offerings.

The operation and maintenance of your parish is made possible through the generous and regular offertory giving of our parishioners. In response to changing lifestyles and demands on your time, the PAG plan will assist you in establishing a systematic giving program.

The PAG plan creates a win / win situation for you and Holy Spirit Church. Enrolment for the PAG plan is a very simple procedure. When you enroll, your offering will be automatically withdrawn from your designated bank account on the 20th day (or next business day) of each month. This amount will electronically be deposited to the Parish's account.

The PAG plan does not cover the special collections; therefore, we encourage you to continue using the envelopes made available at the back of the church.

ALL SOULS ENVELOPES: For the month of November a basket will be placed at the foot of the altar for envelopes for All Souls. The envelopes are at all exits at the back of the church. You can list the names of your deceased relatives and friends on the envelope and place it either in the basket at the foot of the altar or in the collection basket. All names will be remembered at the Masses during the month of November.



The Society of Saint Vincent de Paul Holy Spirit Conference

Turning concern into action

Loving Saviour, you gave your life for me – for us – in love. Help me witness to your Love in acts of care and compassion to those in need – our neighbour in need."

We are called to follow Jesus, by being of service to others with humility, gentleness and love. Please remember the POOR BOX on your way out of the Church.

Please remember the POOR BOX on your way out of the church after Mass.



NEEDED AT ALL MASSES

If you are interested in becoming an Altar Server please fill out a volunteer form located on the back table of the Church and submit it to the Parish office. Volunteer Screening will contact you.



Children's Liturgy

Every Sunday For the 9 a.m. & 11 a.m.



COFFEE & TEA & SNACKS SOCIAL

Wednesday, October 29, 2025



ARE YOU MOVING? OR HAVE YOU ALREADY MOVED?

Please contact the parish office so your records can be updated. Thank you.

MASS INTENTIONS

Tuesday, October 28

9 a.m. Repose of the soul Francisco Camantigue req. by Mercy Camantigue

Wednesday, October 29

9 a.m. Repose of the soul of Janina & Ludwik

Thursday, October 30

9 a.m.. Repose of the soul of Francisco Camantigue req. by Mercy Camantigue.

Friday, October 31

9a.m. Repose of the soul of Dorothy Lee req. by Rose Chin.

Saturday, November 1

4:30 p.m.. Intentions of all Parishioners.

Sunday, November 2

9 a.m. All Souls

11 a.m. All Souls.

FRIDAY MASS CHANGING TO COLLECTIVE MASS 2026

Starting in January 2026, we will be accepting multiple intentions (up to 5) at the Friday 9:00 a.m. Mass. You may request to have your intention included in the Friday Mass until 1:00 p.m. each Thursday in the parish office providing available intentions. The suggested donation for each intention is \$20. This new practice is meant to help those of you who may have an urgent need to pray for your loved one who has just died, or you may have a special intention for a person who has serious health problems. This collective Mass will aid in helping upkeep the parish.

A day of worry is more exhausting than a week of work. ~John Lubbock