

THIRTIETH SUNDAY IN ORDINARY TIME

PASTOR'S CORNER



Certainly, we have seen so many things in the pandemic mirror for the last two years, and one of them should be this: THERE MUST BE A GOD in spite of what we have experienced and seen because:

1. That there is a God is a certain fact, for the world does not provide its own explanation. Scientists can learn everything about the universe that can be discovered, but they will never find within the universe the answer to the most basic question possible: Why is there something rather than nothing? Or, as a poet put it, *“The sun and the moon and the stars and the whole earth all scream to anyone listening: How is it that we exist?”*

2. It is hard to consider the vast and complex structure of the universe in general and of the human mind in particular without considering the possibility of some ultimate source, itself vast, complex, and somehow mindful.

3. Built into the very being of even the most primitive people there seems to be a profound psychophysical need or hunger for something like truth, goodness, love, peace; in other words, for God himself.

4. Every age and culture has produced mystics who have experienced a Reality beyond reality, using different words and images but obviously and without collusion describing with awed adoration the same God, because only God is a sufficient answer to the questions the universe proposes to us.

Statements like these (and others like them) have been advanced for several thousand years as proof of the existence of God. But even all of them taken together will not convince anybody unless his predisposition to be convinced outweighs his predisposition not to be. This is why in the final analysis, we cannot prove, but only point, for as someone wrote, *“A Christian is one who points at Christ and says, ‘I can't prove a thing, but there's something about his eyes and his voice when I pray. There's something about the way he carries his head, his hands, the way he carries his cross and the way he carries me in his heart.’”*

Fr. Slawek

OCTOBER 29, 2002—7 a.m.—3 p.m.

The Legion of Mary would like to welcome you to come pray 2000 Hail Mary in the Church.

OCTOBER 23, 2022



MASS INTENTIONS

Tuesday, October 25

9 a.m. Intentions of Rafael Catequista req. by the Catequista family.

Wednesday, October 26

9 a.m. The repose of the soul of Rita Beach.

Thursday, October 27

9 a.m. The repose of the soul of Leonardo Tubongbanua req. by the Tubongbanua family.

Friday, October 28

9 a.m. Private Intentions.

Saturday, October 29

4:30 p.m. The repose of the soul of Dorothy & Samuel Johns req. by the Johns family.

Sunday, October 30

9 a.m. Intentions of all Parishioners.

11 a.m. (+) The repose of the soul of Silvestro De Laurentiis req. by the De Laurentiis family.

HOLY SPIRIT PARISH OFFERING SEPTEMBER/OCTOBER

SEPTEMBER 25, 2022

Regular Envelope Offering	\$ 2,165.00
Building Fund Offering	\$ 125.00
Needs of Canadian Church	\$ 926.00

OCTOBER 2, 2022

Regular Envelope Offering	\$ 3,777.00
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OCTOBER 9, 2022

Regular Envelope Offering	\$ 3,980.00
Building Fund Offering	\$ 1,777.00

OCTOBER 16, 2022

Regular Envelope Offering	\$ 3,155.00
Building Fund Offering	\$ 300.00

Thank you for your continued generosity



ARE YOU MOVING? OR HAVE YOU ALREADY MOVED?

Please contact the parish office so your records can be updated. Thank you.

WHAT IS THE PRE-AUTHORIZED GIVING PLAN?

PreAuthorized Giving ("PAG") is plan to assist you in supporting your Parish through regular financial offerings.

The operation and maintenance of your parish is made possible through the generous and regular offertory giving of our parishioners. In response to changing lifestyles and demands on your time, the PAG plan will assist you in establishing a systematic giving program.

The PAG plan creates a win / win situation for you and Holy Spirit Church. Enrolment for the PAG plan is a very simple procedure. When you enroll, your offering will be automatically withdrawn from your designated bank account on the 20th day (or next business day) of each month. This amount will electronically be deposited to the Parish's account.

The PAG plan does not cover the special collections; therefore, we encourage you to continue using the envelopes made available at the back of the church.

ATTENTION ALL PARISHIONERS

Reception of Holy Communion

It has come to my attention that some people, receiving on the hand, carry the Sacred Host back to their seats. This is forbidden. Please be sure to consume Jesus, truly present in the Sacred Host, right after you receive Him. You must consume the Host in the front of the church, right after receiving. There are people who wish to steal consecrated Hosts for the sake of rituals. If you see anyone walking away without having consumed the Sacred Host please alert one of the Ushers, the Sacristan—Anthony or Fr. Slawek.



The Society of Saint Vincent de Paul Holy Spirit Conference

"We should strive to keep our hearts open to the sufferings and wretchedness of other people, and pray continually that God may grant us the spirit of compassion which is truly the spirit of God."
St. Vincent de Paul

By remembering our neighbours who ask for help through the Society of St. Vincent de Paul, we are all touched by God's love and build up His Kingdom on earth.

Thank you all parishioners for your contributions to the Poor

"If you are humble nothing will touch you, neither praise nor disgrace, because you know who you are"

-Mother Teresa

